

{W2016 / EDRIVE / DHIKR <SALAWAT – 05 AŞ-ŞALĀT AL-MASHĪSHIYYAH 02 – Text Arabic English>}

AŞ-ŞALĀTUL MASHĪSHIYYAH

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A-`UDHU BILLĀHI MINASH SHAYTĀ-NIR RAJĪM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BIS-MIL-LĀHIR RAHMĀ-NIR RAHĪM

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

*IN-NALLĀHA WA MALĀ-İKATAHU YUŞALLŪNA `ALAN-NABIY,
YĀ AY-YUHAL-LADHĪNA ĀMANŪ ŞALLŪ `ALAYHI WA SAL-LIMŪ TASLĪMĀ*

اللَّهُمَّ صَلِّ عَلَى مَنْ مِنْهُ انشَقَّتِ الْأَسْرَارُ،

ALLĀHUMMA ṢALLI `ALĀ MAN MINHUN SHAQ-QATIL ASRĀR

وَأَنْفَلَقَتِ الْأَنْوَارُ،

WAN FALAQATIL ANWĀR

وَفِيهِ ارْتَقَتِ الْحَقَائِقُ،

WA FĪHIR TAQATIL ḤAQĀ'IQ

وَتَنَزَّلَتْ عُلُومُ آدَمَ فَأَعْجَزَ الْخَلَائِقُ،

WA TANAZ-ZALAT `ULŪMU ĀDAMA FA A`JAZAL KHALĀ'IQ

وَلَهُ تَضَاءَلَتِ الْفُهُومُ،

WA LAHU TADĀ `ALATIL FUHŪM

فَلَمْ يُدْرِكْهُ مِنَّا سَابِقٌ وَلَا لَاحِقٌ،

FA LAM YUDRIK-HU MIN-NA SĀBIQUN WA LĀ LĀḤIQ

فَرِيَاضُ الْمَلَكُوتِ بِزَهْرٍ جَمَالِهِ مُونِقَةٌ،

FA RIYĀDUL MALAKŪTI BIZAHRI JAMĀLIHI MŪNIQAH

وَحِيَاضُ الْجَبْرُوتِ بِفَيْضِ أَنْوَارِهِ مُتَدَقِّقَةٌ،

WA HIYĀDUL JABARŪTI BIFAYDI ANWĀRIHI MUTADAF-FIQAH

وَلَا شَيْءَ إِلَّا وَهُوَ بِهِ مَنْوُطٌ،

WA LĀ SHAY'A ILLĀ WA HUWA BIHI MANŪT

إِذْ لَوْلَا الْوَاسِطَةُ لَذَهَبَ كَمَا قِيلَ الْمَوْسُوطُ،

IDH LAWLAL WĀSITĀTU LA-DHAHABA KAMĀ QĪLAL MAWSŪT

صَلَاةٌ تَلِيْقُ بِكَ مِنْكَ إِلَيْهِ كَمَا هُوَ أَهْلُهُ .

ṢALĀTAN TALĪQU BIKA MINKA ILAYHI KAMĀ HUWA AHLUH

اللَّهُمَّ إِنَّهُ سِرُّكَ الْجَامِعُ الدَّالُّ عَلَيْكَ،

ALLĀHUMMA IN-NAHU SIRRUKAL JĀMĠUD-DĀLU `ALAYK

وَحِجَابُكَ الْأَعْظَمُ الْقَائِمُ لَكَ بَيْنَ يَدَيْكَ.

WA HIJĀBUKAL A`ZAMUL QĀ'IMU LAKA BAYNA YADAYK

اللَّهُمَّ الْحَقِّني بِنَسَبِهِ،

ALLĀHUMMA AL-HIQNI BI-NASABIH

وَحَقِّقْني بِحَسَبِهِ،

WA HAQ-QIQNĪ BI HASABIH

وَعَرَّفْني إِيَّاهُ مَعْرِفَةً أَسْلَمَ بِهَا مِنْ مَوَارِدِ الْجَهْلِ،

WA `AR-RIFNĪ IYYĀHU MA`RIFATAN ASLAMU BIHĀ MIN MAWĀRIDIL JAHL

وَأَكْرَعُ بِهَا مِنْ مَوَارِدِ الْفَضْلِ،

WA AKRA`U BIHĀ MIN MAWĀRIDIL FAḌL

وَاحْمِلْني عَلَى سَبِيلِهِ إِلَى حَضْرَتِكَ،

WAḤMILNĪ `ALĀ SABĪLIHI ILĀ ḤADRATIK

حَمَلًا مَّخْفُوفًا بِنُصْرَتِكَ.

HAMLAN MAHFUFAN BI-NUŞRATIK

وَأَقْدِفْ بِي عَلَى الْبَاطِلِ فَأَدْمَغْهُ،

WAQDHIF BĪ `ALAL BĀṬILI FA-ADMAGHAH

وَزُجِّ بِي فِي بَحَارِ الْأَحْدِيَّةِ،

WA ZUJ-JA BĪ FĪ BIḤĀRIL AḤADIY-YAH

وَأَنْشُلْنِي مِنْ أَوْحَالِ التَّوْحِيدِ،

WANSHULNĪ MIN AWHĀLIT-TAWḤĪD

وَأَغْرِقْنِي فِي عَيْنِ بَحْرِ الْوَحْدَةِ،

WA AGHRIQNĪ FĪ `AYNI BAḤRIL WAḤDAH

حَتَّى لَا أَرَى وَلَا أَسْمَعُ وَلَا أَجِدَ وَلَا أَحِسَّ إِلَّا بِهَا،

HATTĀ LĀ ARĀ WA LĀ ASMA`A WA LĀ AJIDA WA LĀ UḤISSA ILLĀ BIHĀ

وَأَجْعَلِ الْحِجَابَ الْأَعْظَمَ حَيَاةَ رُوحِي،

WAJALIL HIJĀBAL A`A-ZAMA ḤAYĀTA RŪHI

وَرُوحَهُ سِرِّ حَقِيقَتِي،

WA RŪHAHU SIRRA ḤAQĪQATĪ

وَحَقِيقَتَهُ جَامِعَ عَوَالِمِي،

WA ḤAQĪQATAHU JĀMI`A `AWĀLIMĪ

بِتَحْقِيقِ الْحَقِّ الْأَوَّلِ

BITAḤQĪQIL ḤAQ-QIL AWWAL

يَا أَوَّلُ يَا آخِرُ

YĀ AWWALU YĀ ĀKHIR

يَا ظَاهِرُ يَا بَاطِنُ

YĀ ZĀHIRU YĀ BĀṬIN

اسْمَعْ نِدَائِي بِمَا سَمِعْتَ بِهِ نِدَاءَ عَبْدِكَ زَكَرِيَّا

ISM`A NIDĀ'I BIMĀ SAMI`TA BIHI NIDĀ'A `ABDIKA ZAKARIYYĀ

وَأَنْصُرْنِي بِكَ لَكَ

WANŞURNI BIKALAK

وَأَيِّدْنِي بِكَ لَكَ

WA AY-YIDNI BIKALAK

وَاجْمَعْ بَيْنِي وَبَيْنَكَ

WAJMA` BAYNĪ WALBAYNAK

وَحُلِّ بَيْنِي وَبَيْنَ غَيْرِكَ

WA ḤUL BAYNĪ WALBAYNA GHAYRIK

اللَّهُ، اللَّهُ، اللَّهُ

ALLĀĀH ALLĀĀH ALLĀĀH

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ مَعَادٍ

IN-NALLADHĪ FARADĀ `ALAYKAL QUR'ĀNA LARĀD-DUKA ILĀ MA`ĀD

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا (ثلاثاً).

*RABBANĀ ĀTINĀ MIN LADUNKA RAḤMATAN WA HAYYI'
LANĀ MIN AMRINĀ RASHADA*

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا.

*IN-NALLĀHA WA MALĀ-IKATAHU YUṢALLŪNA `ALAN-NABIY,
YĀ AY-YUHAL-LADHĪNA ĀMANŪ ṢALLŪ `ALAYHI WA SAL-LIMŪ TASLĪMĀ*

صَلَوَاتُ اللَّهِ وَسَلَامُهُ وَتَحِيَّاتُهُ وَرَحْمَاتُهُ وَبَرَكَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ

*ṢALAWĀTULLĀHI WA SALĀMUHU WA TAḤIYYĀTUHU WA RAḤAMĀTUHU WA
BARAKĀTUHU `ALĀ SAYYIDINĀ MUḤAMMAD*

عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

*`ABDIKA WA NABIYYIKA WA RASŪLIKAN-NABI-YIL-UMMIYYI WA `ALĀ ĀLIHI
WA ṢAḤBIHI WA SALLIM*

عَدَدَ الشَّفَعِ وَالْوَثْرِ وَعَدَدَ كَلِمَاتِ رَبِّنَا التَّامَّاتِ الْمُبَارَكَاتِ

*`ADADASH-SHAF'I WAL-WATRI
WA `ADADA KALIMĀTI RABBINAT-TĀMĀTIL MUBĀRAKĀT*

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ

*SUBHĀNA RABBIKA RABBIL `IZZATI `AMA YAŞIFŪN
WA SALĀMUN `ALAL-MURSALĪN*

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

WAL-ḤAMDU LILLĀHI RABBIL `ĀLAMĪN

The Salutation of Al-Mashish

In the Name of Allah, The Universally Merciful, The Singularly
Compassionate

O Allah shower Your blessings upon him from whom burst open the secrets, from whom stream forth the lights, and in whom rise up the realities, and upon whom descended the sciences of Adam, by which all creatures are made powerless, and blessings upon him before whom all understanding is diminished.

None of us totally comprehend him, whether in the past or the future The gardens of the spiritual kingdom blossom ornately with the resplendence of his beauty, and the reservoirs of the World of Dominion overflow with the outpouring of his light.

There is nothing that is not connected to him, because if there were no intercessor, everything to be interceded for would vanish, as it is said. So bless him with a prayer that is worthy of You, from You, as befits his stature. O Allah indeed he is Your all-encompassing secret that leads through You to You and he is Your Supreme Veil raised before You, between Your Hands.

O Allah include me among his descendants and confirm me through his account and let me know him with a deep knowledge that keeps me safe from the wells of ignorance, so that I might drink to fullness from the wells of excellence

Carry me on his path to Your Presence encompassed by Your Victory, and strike through me at the false so that I may destroy it. Plunge me into the seas of Oneness, pull me out of the morass of metaphorical Unity, and drown me in the Essence of the Ocean of Unicity until I neither see, nor hear, nor find, nor sense, except through It.

O Allah make the Supreme Veil the life of my spirit and his soul the secret of my reality and his reality the conflux of my worlds through the realization of the First Truth. O First! O Last! O Manifest! O Most Hidden! Hear my call as You heard the call of your servant Zakariya and grant me victory through You, for You and support me through You, for You and join me to You and come between myself and anything other than You –

Allaaah! Allaaah! Allaaah! [Hold each $\bar{A}\bar{A}\bar{A}$ for twelve slow measures]

Indeed He, Who ordained the Qur'an for you, will return you to the station of your Ultimate Destiny.

[O Lord grant us from Your Presence Mercy and endow us, whatever our outward condition, with sure Guidance!] [3x]

["Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!"]