

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

AL-FAISALIYYAH ISLAMIC SCHOOL

الفرقة الفيصلية للأناشيد الإسلامية

AL-FAISALIYYAH NASHEED GROUP

200 ADVANCE BOULEVARD, BRAMPTON, ONT, L6T 4V4, CANADA

TEL: (905) 790-8859

FAX: (905) 790-6734

EMAIL: ShaykhFaisal@IslamicForum.ca

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QUTBUL AQṬĀB THE QUTUB OF ALL QUTUBS

قُطْبُ الأَقْطَابِ

قُطْبُ الْأَقْطَابِ

قسيدة في مدح الإمام أبي الحسن الشاذلي رضي الله عنه. نظم سيدي الشيخ محمد اليعقوبي
الحسني. أنشأها في الطريق إلى زيارته في حميثرى بعيذاب
يوم السبت ٢٧ جماد الآخرة ١٤٢٥ هـ عروض (يا إمام الرسل يا سندي)

الشَّاذِلِيُّ أَبُو الْحَسَنِ
الرُّوحُ لَهُ أَدْنَى ثَمَنٍ

قُطْبُ الْأَقْطَابِ مَدَى الزَّمَنِ
بَحْرُ الْأَسْرَارِ إِمَامٌ هُدَى

فِي الْفَضْلِ إِلَى أَعْلَى قُنَنِ
فِي الْفَضْلِ إِلَى أَعْلَى قُنَنِ
قَدْ زَادَ عَلَى أَبْهَى قُنَنِ

قَدْ دَلَّ عَلَى الْمَوْلَى وَسَمَا
قَدْ دَلَّ عَلَى الْمَوْلَى وَسَمَا
وَأَتَى فِي هَذَا الْعِلْمِ بِمَا

فَاتَّبَعَهُ عَلَى هَذَا السَّنَنِ
فَاتَّبَعَهُ عَلَى هَذَا السَّنَنِ
فَاغْرَفَ مِنْ هَاتِيكَ السَّنَنِ

مَعْرِفَةَ الْمَوْلَى غَايَتُهُ
مَعْرِفَةَ الْمَوْلَى غَايَتُهُ
وَرَسُولُ اللَّهِ وَسَيَّلَتُهُ

تَطْهِيرُ الْقَلْبِ مِنَ الدَّرَنِ
تَطْهِيرُ الْقَلْبِ مِنَ الدَّرَنِ
صُوفِيٌّ وَبِالْحَقِّ اسْتَعِنَ

وَأَسَاسُ بِنَاءِ طَرِيقَتِهِ
وَأَسَاسُ بِنَاءِ طَرِيقَتِهِ
فَاسْأَلْكَ بِالإِسْمِ الْمُفْرَدِ يَا

يَبْقَى إِلَّا مَنْ فِيهِ فَنٍ
يَبْقَى إِلَّا مَنْ فِيهِ فَنٍ
مَا شِئْتَ وَلِلْأَسْرَارِ صُنٍ

غَيْبٍ وَافِنٍ عَنِ الْأَكْوَانِ فَمَا
غَيْبٍ وَافِنٍ عَنِ الْأَكْوَانِ فَمَا
وَادْخُلْ أَبْوَابَ الْغَيْبِ وَ سَلْ

سِرِّ التَّوْحِيدِ وَلَا تَكُنْ
سِرِّ التَّوْحِيدِ وَلَا تَكُنْ
وَإِمَامِ الْكُلِّ أَبِي الْحَسَنِ

وَاشْرَبْ كَأْسَ الْعِرْفَانِ وَذُقْ
وَاشْرَبْ كَأْسَ الْعِرْفَانِ وَذُقْ
وَبِحُبِّ رِجَالِ اللَّهِ فِدِنْ

إِنْ جِئْتَ حُمَيْثِرَةَ الْوَطَنِ
إِنْ جِئْتَ حُمَيْثِرَةَ الْوَطَنِ
وَلِرُوحِكَ فِي الْقَبْرِ ارْتَهِنِ

وَالزَّمْ أَعْتَاباً طَاهِرَةً
وَالزَّمْ أَعْتَاباً طَاهِرَةً
وَبِعَيْذَابِ قِفِّ وَ تَمَرِّغْ

طَهَ فِي السِّرِّ وَ فِي الْعَلَنِ
طَهَ فِي السِّرِّ وَ فِي الْعَلَنِ
يَا خَلِّ وَسَلِّمْ وَاسْتَكِنِ

وَاشْكُرْ بِهِ وَ صَلِّ عَلَى
وَاشْكُرْ بِهِ وَ صَلِّ عَلَى
وَ عَلَى آلِ الْبَيْتِ جَمِيعًا

دَعْوَى فِي أَثْوَابِ الْكَفَنِ
دَعْوَى فِي أَثْوَابِ الْكَفَنِ
وَ عَلَيْنَا جَمْعًا بِالْمِنَنِ

وَابْنُ الْيَعْقُوبِيِّ جَاءَ بِلَا
وَابْنُ الْيَعْقُوبِيِّ جَاءَ بِلَا
فَاعْطِفْ يَا مَوْلَايَ عَلَيْهِ

الشَّاذِلِيُّ أَبُو الْحَسَنِ
الرُّوحُ لَهُ أَدْنَى ثَمَنِ
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قُطْبُ الْأَقْطَابِ مَدَى الزَّمَنِ
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حلقة الذكر الفيصلية

AL-FAISALIYYAH DHIKR HALAQAH

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QUTBUL AQṬĀB - THE QUTUB OF ALL QUTUBS

قُطْبُ الْأَقْطَابِ

TRANSLITERATION

QUTBUL AQṬĀBI MADAZ ZAMANI
BAHRUL ASRĀRI IMĀMU HUDĀ

ASH-SHĀDHILĪYU ABUL ḤASANI
AR-RŪHU LAHU ADNĀ THAMANI

QAD DALLA `ALAL MAWLĀ WA SAMA
QAD DALLA `ALAL MAWLĀ WA SAMA
WA ATA FĪ HĀDHAL `ILMI BIMĀ

FIL FADLI ILĀ A`ALĀ QUNANI
FIL FADLI ILĀ A`ALĀ QUNANI
QAD ZĀDA `ALĀ ABHĀ FANANI

MA`RIFATUL MAWLĀ GHĀYATUHU
MA`RIFATUL MAWLĀ GHĀYATUHU
WA RASŪLULLĀHI WASĪLATUHU

FAT-B`AHU `ALĀ HĀDHAS- SUNANI
FAT-B`AHU `ALĀ HĀDHAS- SUNANI
FAGH-RIF MIN HĀTĪKAS- SUNANI

WA ASĀSU BINĀ-I ṬARĪQATIHI
WA ASĀSU BINĀ-I ṬARĪQATIHI
FASLUK BIL-ISMIL-MUFRADI YĀ

TATHĪRUL QALBI MINAD DARANI
TATHĪRUL QALBI MINAD DARANI
ṢŪFĪYU WA BIL HAQQIS TA`INI

GHIB WAFNA `ANIL AKWĀNI FAMĀ
GHIB WAFNA `ANIL AKWĀNI FAMĀ
WAD-KHUL ABWĀBAL GHAYBI WA SAL

YABQĀ ILLĀ MAN FĪHI FANI
YABQĀ ILLĀ MAN FĪHI FANI
MĀ SHI'TA WA LIL-ASRĀRI ṢUNI

WASHRAB KA`SAL `IRFĀNI WA DHUQ
WASHRAB KA`SAL `IRFĀNI WA DHUQ
WA BI-HUBBI RIJĀLILLĀHI FADIN

SIRRAT TAWHĪDI WA LĀ TAKUNI
SIRRAT TAWHĪDI WA LĀ TAKUNI
WA IMĀMIL KULLI ABIL HASANI

WALZAM `A-TĀBAN ṬĀHIRATAN
WALZAM `A-TĀBAN ṬĀHIRATAN
WA BI-`AYDHĀBIN QIF WA TAMARRAGH

IN JI'TA HUMAYTHIRA-TAL WAṬANI
IN JI'TA HUMAYTHIRA-TAL WAṬANI
WA LI-RŪHIKA FIL QABRIR- TAHINI

WASHKUR LILLĀHI WA ṢALLI `ALĀ
WASHKUR LILLĀHI WA ṢALLI `ALĀ
WA `ALĀ ĀLIL BAYTI JAMĪ`AN

ṬĀHA FIS-SIRRI WA FIL `ALANI
ṬĀHA FIS-SIRRI WA FIL `ALANI
YĀ KHILLU WA SALLIM WASTAKINI

WABNUL YA`QŪBĪ JĀ`A BILĀ
WABNUL YA`QŪBĪ JĀ`A BILĀ
FA`ṬIF YĀ MAWLĀYA `ALAYHI

DA`WĀ FĪ ATH-WĀBIL KAFANI
DA`WĀ FĪ ATH-WĀBIL KAFANI
WA `ALAYNĀ JAM`AN BIL-MINANI

QUṬBUL AQṬĀBI MADAZ ZAMANI
BAḤRUL ASRĀRI IMĀMU HUDA

ASH-SHĀDHILĪYU ABUL ḤASANI
AR-RŪHU LAHU ADNĀ THAMANI

QUṬBUL AQṬĀBI MADAZ ZAMANI
BAḤRUL ASRĀRI IMĀMU HUDA
AR-RŪHU LAHU ADNĀ THAMANI

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قُطْبُ الْأَقْطَابِ

TRANSLATION

The Quṭb of all Quṭbs throughout time is Abul Ḥasan Ash-Shādhilī;
An Ocean of Secrets and an Imam of Guidance, for whom the soul is the least price.

He led to the Master and climbed in virtue to the highest peaks;
And brought in this discipline what made it more august than all branches.

Knowing Allah is his end, So follow him through this path;
And the Messenger of Allah is his Means, So stick to his Sunnas.

The Foundation of his way is built, On the Purification of the heart from all stains;
So, journey with the Single Name, O you Sūfī, and seek assistance from Allah.

Be absent, and annihilate from all beings, as, No one remains save he who is
annihilated in Him;
And enter the doors of the Unseen and ask, whatever you want, but guard the
secrets.

Drink the glass of Gnosis and taste, The Secret of Tawḥīd and be nothing;
Make due the love for the men of Allāh, and love for the Imām of all of them:
Abul Ḥasan [Ash-Shādhilī].

Stick yourself to the pure thresholds, If you come to Ḥumaythira, where is the home;

And in ‘Aydhāb stop and sink your cheeks in the soil, And put your soul in the grave, and get a guarantee.

Be thankful to Allāh and pray on, Ṭāhā in secret and in public;

And on Ahlul Bayt all, O friend, and give salutations while you humble yourself.

The son of al-Yaqoubi has come with no claims, dressed only in the cloth of his coffin;

So, turn to him O my master, And to all of us with your bounties.